

Early Service Order of Worship

Divine Service Setting Five

As We Gather “Let the children come to me; do not hinder them, for to such belongs the kingdom of God” (Mark 10:14). Take these words of Jesus to heart! No matter your age, no matter where you are in your life’s journey, when you trust in the Lord Jesus as your King and Savior, our Father in heaven sees you as His precious child. Come unto Jesus this day, dear children of God. Draw close at His gracious invitation. Be comforted by the assurance of His pardon. Listen to the voice of His living and active Word. Be filled with His presence at the feast He has prepared. Enjoy all the benefits of being a child of God. The Kingdom belongs to you!

Prelude

Our Father, By Whose Name

Ralph Vaughan Williams (1872-1958)

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20 LSB 213

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 91:11; 103:1

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

Opening Hymn

Let Us Ever Walk With Jesus

LSB 685

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 213

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Please kneel as you are able

Silence for reflection on God's Word and for self-examination

Confession of Sins

John 20:19–23 LSB 213

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19–23] LSB 213

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Please stand as you are able

Service of the Word

Introit

Psalm 127:3–5; antiphon: v. 1a

P Unless the LORD builds the house, those who build it labor in vain.

C **Behold, children are a heritage from the LORD, the fruit of the womb a reward.**

P Like arrows in the hand of a warrior are the children of one's youth.

C **Blessèd is the man who fills his quiver with them!**

P He shall not be put to shame when he speaks with his enemies in the gate.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Unless the LORD builds the house, those who build it labor in vain.

Kyrie

Mark 10:47

P Lord, have mercy upon us.

C Christ, have mercy upon us.

P Lord, have mercy upon us.

Gloria in Excelsis

All Glory Be to God on High

LSB 947

Luke 2:14; John 1:29



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

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Salutation and Collect of the Day

2 Timothy 4:22 LSB 214

P The Lord be with you.

C And also with you.

P Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Genesis 2:18–25

A The Old Testament Lesson for the Twentieth Sunday after Pentecost is from Genesis, chapter two.

¹⁸Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 128
Tune: LSB 765

**O happy ones, whose souls are filled
With zeal and reverent awe!
Their lips to God their honors yield,
Their lives adorn the law.**

**A careful providence shall stand
And ever guard their heads,
Shall on the labors of their hand
Its kindly blessings shed.**

**The Lord shall their best hopes fulfil
For months and years to come;
The Lord, who dwells on Zion's hill,
Shall send their blessings home.**

**These are the ones whose happy eyes
Shall see their house increase;
Shall see their Savior's day arise,
Then leave the world in peace.**

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Epistle

Hebrews 2:1–13

A The Epistle is from Hebrews, chapter two.

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?”

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.”

¹³And again, “I will put my trust in him.”
And again, “Behold, I and the children God has given me.”

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Alleluia

LSB 951

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



Holy Gospel

Mark 10:2–16

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

²Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of divorce and to send her away." ⁵And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, 'God made them male and female.' ⁷Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.' So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate."

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, "Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery."

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Children's Message

Please stand as you are able

Hymn of the Day

Our Father, By Whose Name

LSB 863

Please be seated

Sermon

Please stand as you are able

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Please be seated

Prayer of the Church

1 Timothy 2:1-4

After each petition:

P Lord, in Your mercy.

G Hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

G Amen.

Offering

During this time, please fill out and pass the blue Friendship Register. Please indicate if you plan to receive the sacrament of Holy Communion and whether you are a member or visitor. If you do not currently have a church home, we invite you to join the family of believers here at Christ the Redeemer.

Voluntary

Children of the Heavenly Father

David Cherwien
(b. 1957)

Please stand as you are able

Offertory Hymn

Children of the Heavenly Father

LSB 725

Service of the Sacrament

The Lord's Supper is celebrated in the confession that we receive not just bread and wine but the true body and blood of our Lord Jesus Christ, which we eat and drink for the forgiveness of sins, life, and salvation. Our Lord invites to His table those who have faith in His words, repent of all sin, and set aside any refusal to love and forgive as He loves and forgives us.

Holy Communion also signifies a unity of faith and belief with those who gather at this altar. Baptized Christians who share the confession of the Lutheran church are welcome at the Lord's Table. If you are unsure what you believe or have questions, we invite you to speak with the Elder on duty or the Pastor before the service. Grape juice is available in the center circle of the individual cup trays.

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136 LSB 216-217

P The Lord be with you.

G And also with you.

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

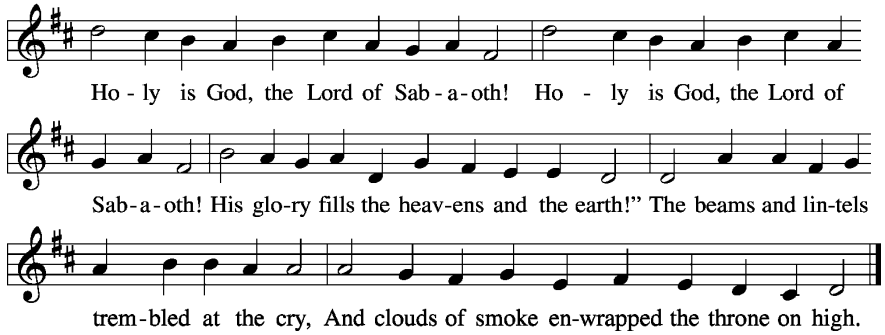
Sanctus

Isaiah, Mighty Seer in Days of Old

LSB 960

Isaiah 6:3; Matthew 21:9

I - sa - iah, might - y seer in days of old, The Lord of all in spir - it
did be - hold High on a loft - y throne, in splen - dor bright, With robes that
filled the tem - ple courts with light. A - bove the throne were flam - ing ser - a - phim;
Six wings had they, these mes - sen - gers of Him. With two they veiled their
fac - es as was right, With two they hum - bly hid their feet from sight,
And with the oth - er two a - loft they soared; One to the oth - er
called and praised the Lord: "Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth! His glo - ry fills the heav - ens and the earth! The beams and lin - tels trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

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Lord's Prayer

Matthew 6:9–13 LSB 217

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26-27; Mark 14:22-24 LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 198



C O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Please be seated

Voluntary

Lord, In Thy Mercy
 Sanctuary Choir

Felix Mendelssohn
 (1809-1847)

*Lord, in thy mercy grant us peace throughout all generations;
 Thou art alone our sword and shield, Lord, who dost guide the nations.
 Defend us, O God, we pray thee.*

--Martin Luther (1483-1546)

Distribution Hymns

Lord, Take My Hand and Lead Me

LSB 722

1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem-pest ra - ges, I need not fear,
 3 Lord, when the shad-ows length - en And night has come,
 Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me - to the end.

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How Wide the Love of Christ

LSB 535



1 How wide the love of Christ! It knows not class or race But
 2 How long the love of Christ! Its pa - tience will not cease Un -
 3 How high the love of Christ! Be - yond all thought it soars, And
 4 How deep the love of Christ, De - scend - ing to a cross! He
 5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
 til this bro - ken world is bound In ev - er - last - ing peace.
 yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
 bears with - in His wound - ed hands All hu - man pain and loss.
 length and breadth fill time and space With end - less life and light!

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Please stand as you are able

P Now may this body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen.

Post-Communion Hymn *O Lord, We Praise Thee*

LSB 617, st. 1



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!
May Thy bod - y, Lord, born of Mar - y, That our
sins and sor - rows did car - ry, And Thy blood for us plead
In all tri - al, fear, and need: O Lord, have mer - cy!

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Post-Communion Collect

LSB 218

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus*Psalm 103:1 LSB 218***P** Let us bless the Lord.**C** Thanks be to God.**Benediction***Numbers 6:24–26 LSB 218***P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.**Closing Hymn***God's Own Child, I Gladly Say It**LSB 594***Announcements****P** Go in peace, serve the Lord.**C** Thanks be to God.**Postlude***Poco Vivace*Hermann Schroeder
(1904-1984)**Acknowledgments**Preacher & Liturgist: Rev. Scott Burmeister; Director of Music: Jacob Drenkler;
Assistant Director of Music: Craig AmendtUnless otherwise indicated, all scripture quotations are from *The Holy Bible,
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Music Notes for October 6, 2024 – Twentieth Sunday after Pentecost

The Prelude is an exquisite setting of the Hymn of the Day, "Our Father, by Whose Name" (LSB 863), by the influential English composer Ralph Vaughan Williams (1872-1958). Originally published in 1920, this piece, which is based on the Welsh hymn tune *Rhosymedre*, is the second of the composer's *Three Preludes Founded on Welsh Hymn Tunes* for organ.

The Voluntary is a meditative improvisation on the Offertory Hymn, "Children of the Heavenly Father" (LSB 725), by American composer and organist David Cherwien (b. 1957). This improvisation, which was originally intended to serve as an introduction to the singing of the hymn, was inspired by the text of the first stanza:

*Children of the heavenly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.*

The Communion Voluntary, sung by the Sanctuary Choir at the 8:15 service, is "Lord, In Thy Mercy," by German Romantic composer Felix Mendelssohn (1809-1847). Mendelssohn wrote this beautiful piece in 1831, inspired by the words and music he found in a Lutheran hymnal given to him by his friend Franz Hauser (1794-1870), a Viennese singer. The music is based on an original tune by Mendelssohn, while the text was written by Martin Luther (1483-1546).

The Postlude, *Poco Vivace*, was written by German composer Hermann Schroeder (1904-1984). The piece is excerpted from Schroeder's *Kleine Praeludien und Intermezzi*, Op. 9, a collection of six short pieces for organ. *Poco vivace* opens with vigorous toccata and fanfare figurations, segueing into a brief fugal interlude, before closing with a recapitulation of the thematic material initially heard at the outset of the piece.